

| EGEND   |   |          |       |  |  |  |  |  |  |
|---|---|----------|-------|--|--|--|--|--|--|
| MAPPING   | DESCRIPTION   | AREA     |       |  |  |  |  |  |  |
| SYMBOL  | DESCRIPTION   |          | (%)   |  |  |  |  |  |  |
| RIME AGRICULTURAL LANDS                               |   |          |       |  |  |  |  |  |  |
| Α   | All irrigated lands/areas   | 0        | 0     |  |  |  |  |  |  |
| В   | All irrigable lands already covered by irrigation projects with firm funding commitments  | 0        | 0     |  |  |  |  |  |  |
| С   | All alluvial plain lands highly suitable for agriculture, not irrigated   | 41.61    | 2.23  |  |  |  |  |  |  |
| D   | Agro-industrial croplands or lands presently planted to industrial crops that support the viability of existing agricultural infrastructure and agro-based enterprises                    | 0        | 0     |  |  |  |  |  |  |
| E   | Highlands or areas located at an elevation of five hundred (500) meters or above highly suitable for growing semi-temperate and high value crops  | 1,764.5  | 94.13 |  |  |  |  |  |  |
| RAGILE AGRICULTURAL LANDS                             |   |          |       |  |  |  |  |  |  |
| F   | All agricultural lands that are ecologically fragile, the conversion<br>of which will result in serious environmental degradation that will<br>affect mangrove areas and fish sunctuaries | 68.15    | 3.63  |  |  |  |  |  |  |
| G   | All fishery areas as defined pursuant to Fisheries Code of 1998   | 0.21     | 0.01  |  |  |  |  |  |  |
| SCELLANEOUS LAND TYPES (Not Relevant for Agriculture) |   |          |       |  |  |  |  |  |  |
| Н   | Forest/Watershed areas (critical watersheds including mangroves)  |          |       |  |  |  |  |  |  |
| Bu  | Built-up Areas (urban land, airport, roads and bridges)   |          |       |  |  |  |  |  |  |
| Others  | Quarry, mine pit, barren land, rock land, river wash, beach sand, sand dunes, landfill  |          |       |  |  |  |  |  |  |
|   | TOTAL   | 1,874.47 | 100   |  |  |  |  |  |  |

| ADS |            | BOUNDARY |            | HYDROLOGY |                     |  |
|-----|------------|----------|------------|-----------|---------------------|--|
|     | Expressway |          | Regional   | 2         | Sea / Shoreline     |  |
|     | Trunk line |          | Provincial |           | Lakes / Rivers      |  |
|     | Primary    |          | City       | PLACES    |                     |  |
|     | Secondary  |          | Municipal  | *         | Capital City / City |  |
|     | Tertiary   |          | Barangay   | •         | Capital Town / Town |  |
|     |            | ··_·     |            | •         |                     |  |

| BERNARDO B. PASCUA |  |
|--------------------|--|
| Chief, ALMED       |  |