

REPUBLIC OF THE PHILIPPINES DEPARTMENT OF AGRICULTURE BUREAU OF SOILS AND WATER MANAGEMENT SRDC Bldg, Elliptical Road Comer Visayas Avenue, Diliman, Quezon City, Philippines 1101 customers.center@bswm.da.gov.ph (02) 8332-9534 / (02) 8273-2474 loc 3202

AND AGRO-INDUSTRIAL DEVELOPMENT (NPAAAD) MAP



| EGEND | | | | | | | | | |
|-------------------------|---|----------|-------|--|--|--|--|--|--|
| MAPPING | | AREA | | | | | | | |
| SYMBOL | DESCRIPTION | (Ha) | (%) | | | | | | |
| RIME AGRICULTURAL LANDS | | | | | | | | | |
| A | All irrigated lands/areas | 3,388.55 | 56.72 | | | | | | |
| В | All irrigable lands already covered by irrigation projects with firm funding commitments | 0 | C | | | | | | |
| С | All alluvial plain lands highly suitable for agriculture, not irrigated | 2,544.65 | 42.62 | | | | | | |
| D | Agro-industrial croplands or lands presently planted to industrial crops that support the viability of existing agricultural infrastructure and agro-based enterprises | 1.06 | 0.01 | | | | | | |
| E | Highlands or areas located at an elevation of five hundred (500) meters or above highly suitable for growing semi-temperate and high value crops | 0 | C | | | | | | |
| RAGILE AC | GRICULTURAL LANDS | | | | | | | | |
| F | All agricultural lands that are ecologically fragile, the conversion of which will result in serious environmental degradation that will affect mangrove areas and fish sunctuaries | 0 | C | | | | | | |
| G | All fishery areas as defined pursuant to Fisheries Code of 1998 | 39.4 | 0.65 | | | | | | |
| ISCELLAN | EOUS LAND TYPES (Not Relevant for Agriculture) | <u> </u> | | | | | | | |
| Н | Forest/Watershed areas (critical watersheds including mangroves) | | | | | | | | |
| Bu | Built-up Areas (urban land, airport, roads and bridges) | | | | | | | | |
| Others | Quarry, mine pit, barren land, rock land, river wash, beach sand, sand dunes, landfill | | | | | | | | |
| | TOTAL | 5,973.66 | 100 | | | | | | |
| | | 1 | | | | | | | |

| 100 | | DOONDAN | | III DICOLOG | , |
|-----|------------|---------|------------|-------------|-----------------------------------|
| | Expressway | | Regional | 2 | Sea / Shoreline Lakes / Rivers |
| | Trunk line | | Provincial | | Lakes / Rivers |
| | Primary | | City | PLACES | |
| | Secondary | | Municipal | * | Capital City / City |
| | Tertiary | ·· | Barangay | • | Capital Town / Town |

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